

# AJIAL BILINGUAL SCHOOL GRADE 3 NEWS LETTER



**Week 23: March 6<sup>th</sup> to 10<sup>th</sup>**

**Please take of the following:**

- **Math Test on Multiplication from 1 to 10 on Wednesday, March 9<sup>th</sup>.**
- **Science Test on Unit 5 (Landforms, Fast and Slow Changes to Earth's Surface) on Wednesday, March 16<sup>th</sup>.**

**ELA: Raz Kids**

## ELA:

Unit 4 Part 2 Lessons 6 to 10

Think & Respond

Read "The Ant and the Grasshopper"

Compare Texts

Grammar: forms of be/have

## MATH:

4.7 and 4.9

**Memorize Multiplication Facts!**